

Commerce, Science, and Transportation.

EC-5258. A communication from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zones; Northern California and Lake Tahoe Area Annual Fireworks Events, San Francisco, California" ((RIN1625-AA00) (Docket No. USCG-2019-0317)) received in the Office of the President of the Senate on August 5, 2020; to the Committee on Commerce, Science, and Transportation.

EC-5259. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; San Diego Bay, San Diego, California" ((RIN1625-AA00) (Docket No. USCG-2020-0252)) received in the Office of the President of the Senate on August 5, 2020; to the Committee on Commerce, Science, and Transportation.

EC-5260. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; San Juan Harbor, San Juan, Puerto Rico" ((RIN1625-AA00) (Docket No. USCG-2019-0460)) received in the Office of the President of the Senate on August 5, 2020; to the Committee on Commerce, Science, and Transportation.

EC-5261. A communication from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Pier 45 Fire Cleanup and Potential Marine Debris, San Francisco Bay, San Francisco, California" ((RIN1625-AA00) (Docket No. USCG-2020-0283)) received in the Office of the President of the Senate on August 5, 2020; to the Committee on Commerce, Science, and Transportation.

EC-5262. A communication from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Drawbridge Operation Regulation; Chelsea River, Chelsea, Massachusetts" ((RIN1625-AA09) (Docket No. USCG-2019-0809)) received in the Office of the President of the Senate on August 5, 2020; to the Committee on Commerce, Science, and Transportation.

EC-5263. A communication from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Limestone Bay, St. Thomas, U.S. Virgin Islands" ((RIN1625-AA00) (Docket No. USCG-2020-0227)) received in the Office of the President of the Senate on August 5, 2020; to the Committee on Commerce, Science, and Transportation.

EC-5264. A communication from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Special Local Regula-

tions; Recurring Marine Events, Sector Charleston ((RIN1625-AA08) (Docket No. USCG-2019-0691)) received in the Office of the President of the Senate on August 5, 2020; to the Committee on Commerce, Science, and Transportation.

EC-5265. A communication from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Drawbridge Operation Regulation; Lacombe Bayou, Louisiana" ((RIN1625-AA09) (Docket No. USCG-2018-0953)) received in the Office of the President of the Senate on August 5, 2020; to the Committee on Commerce, Science, and Transportation.

EC-5266. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Flupyradifurone; Pesticide Tolerances" (FRL No. 10010-98-OCSP) received in the Office of the President of the Senate on August 5, 2020; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5267. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Novaluron; Pesticide Tolerances" (FRL No. 10011-78-OCSP) received in the Office of the President of the Senate on August 4, 2020; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5268. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Nitrpyrin; Pesticide Tolerances" (FRL No. 10009-42-OCSP) received in the Office of the President of the Senate on August 4, 2020; to the Committee on Agriculture, Nutrition, and Forestry.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. WICKER, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute and an amendment to the title:

S. 3681. A bill to require a joint task force on the operation of air travel during and after COVID-19 pandemic, and for other purposes (Rept. No. 116-246).

By Mr. WICKER, from the Committee on Commerce, Science, and Transportation, without amendment:

H.R. 835. An act to impose criminal sanctions on certain persons involved in international doping fraud conspiracies, to provide restitution for victims of such conspiracies, and to require sharing of information with the United States Anti-Doping Agency to assist its fight against doping, and for other purposes (Rept. No. 116-247).

By Mr. WICKER, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute:

H.R. 3153. An act to direct the Director of the National Science Foundation to support

research on opioid addiction, and for other purposes (Rept. No. 116-248).

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 3455. A bill to prohibit certain individuals from downloading or using TikTok on any device issued by the United States or a government corporation.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. WICKER (for himself and Mr. PETERS):

S. 4462. A bill to establish a national integrated flood information system within the National Oceanic and Atmospheric Administration, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. CRAMER:

S. 4463. A bill to amend the Internal Revenue Code of 1986 to include certain over-the-counter dietary supplement products as qualified medical expenses; to the Committee on Finance.

By Ms. WARREN (for herself, Mrs.

GILLIBRAND, Mr. MARKEY, Mr. SANDERS, Mrs. FEINSTEIN, Mr. BOOKER, Mr. VAN HOLLEN, Mr. BLUMENTHAL, Mr. BROWN, and Mr. REED):

S. 4464. A bill to amend the Federal Reserve Act to add additional demographic reporting requirements, to modify the goals of the Federal Reserve System, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. SMITH (for herself, Ms. KLOBUCHAR, and Mr. CASEY):

S. 4465. A bill to amend the Higher Education Act of 1965 to establish an emergency grant aid program, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. SMITH:

S. 4466. A bill to authorize the Attorney General to make grants to improve public safety, and for other purposes; to the Committee on the Judiciary.

By Mr. RUBIO:

S. 4467. A bill to rescue domestic medical product manufacturing activity by providing incentives in economically distressed areas of the United States and its possessions; to the Committee on Finance.

By Ms. SMITH (for herself, Mr. ROUNDS, and Ms. BALDWIN):

S. 4468. A bill to increase the Federal share of operating costs for certain projects that receive grants under the Formula Grants to Rural Areas Program of the Federal Transit Administration; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. SMITH (for herself, Mr. BENNET, and Ms. HARRIS):

S. 4469. A bill to ensure coverage of a COVID-19 vaccine and treatment; to the Committee on Health, Education, Labor, and Pensions.

By Mr. TESTER (for himself, Mr. KING, Mr. ROMNEY, Mrs. SHAHEEN, Mr. COONS, and Mr. PERDUE):

S. 4470. A bill to authorize the Secretary of Agriculture to subsidize payments on loans made under certain rural development loan programs, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. BOOKER:

S. 4471. A bill to amend the Fair Credit Reporting Act to provide requirements for